Extreme Weather Conditions may force The Club to cancel the event.

DIRECTIONS TO TEST HEADQUARTERS

From the East; I-44 West toward Sullivan; Take MO EXIT 226, State HWY H (Hwy 185). Turn Right, crossing over the North Service Road onto N. Loop Dr. Then ****

From the West; I-44 East toward Sullivan. Take MO-EXIT 226, State Hwy H (Hwy 185). Turn Left, crossing over the Highway onto N. Loop Dr. Then ****

From the North; I-55 S crossing into Missouri, Merge onto I-55 S via EXIT 40C toward I-44 W, Merge onto I-44 W via EXIT 207 toward Tulsa. Take the MO EXIT 226, Hwy H (Hwy 185). Turn Right, crossing over the North service road onto N. Loop Dr. Then ****

From the South: I-55 N (crossing into Missouri). Merge onto I-270 N via EXIT 196 toward Kansas City. Merge onto I-44 W via Exit 5B toward Tulsa. Take the MO EXIT 226, State Hwy H (Hwy 185). Turn Right, crossing over the North Service Road onto N. Loop Dr. Then ****

**** At Stop sign, Turn Left onto North Church St. (Hwy AF)

Vogelsang Park Pavilion will be on your right.

Premium List

2024277001 TD 20242

2024277004 TDU

Gateway Tracking Club (Licensed by the American Kennel Club)



Combined Tracking Dog - Tracking Dog Urban

Sunday March 3, 2024 Closing Date: Thursday February 22. 2024

Vogelsang Park, Hwy AF, Sullivan, MO

Entries Fees are TD - \$75 TDU \$75

Make checks payable to Gateway Tracking Club. Mail check, entry form and certification to Sandi Thompson, 1561 Berry Ct, Arnold MO 63010

Entry fees include AKC recording and event service fees.

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.



James Crowley, Secretary

If you have any questions or concerns, please do not hesitate to contact the test secretary. If you are an alternate in this test and would like to withdraw your entry, please do so in writing by email.

| | Officers |
|----------------------|---------------------------------------|
| President | Karen Rosso |
| Vice President | Linda Beisswenger |
| Secretary | Sandi Thompson |
| Treasurer | Sharon Rosenkoetter |
| Board Members | Kathy Yardley |
| | Carl Rosenkoetter |
| Test Committee | |
| Chairperson/ | Karen Rosso |
| | 84 Kings |
| | Florissant, MO 63034 |
| | 314-413-3113 |
| | Karenrosso84@gmail.com |
| | |
| Secretary | Sandi Thompson |
| | 1561 Berry Ct |
| | Arnold, MO 63010 |
| | 636-640-9889 |
| | gatewaytracking@yahoo.com |
| Chief Tracklayer | Karen Rosso |
| Members | Officers of the Gateway Tracking Club |
| | Judges |
| | TD/TDU |
| Carl Rosenko | |
| | |

General Information and Test Rules

Drawing for Acceptance into a test: The drawing will be held at Arby's, Eureka, MO on February 22, 2024 at 7 p.m. to determine which entrants will participate in the tests and the position of excess entrants on the Alternate List. There will be two drawings for each test - first draw will be for past test workers. Preference is given to entrants who have not earned the title for class entered. All entrants will be advised by email, if such address has been provided, on February 23, 2024 otherwise you will be notified by USPS mail.

Drawing for running order of tracks:

There are 3 tracks and 1 alternate for the Tracking Dog Urban Test. The draw for the running order will be held at 7:30 am and the first track will be run when the judges indicate. There are 3 tracks and 1 alternate for the Tracking Dog. The draw for the running order will be held at 10:00 am and the first track will be run when the judges indicate. **NOTE:** If the limit for entries in not reached in one test and the limit is exceeded in the other tests, the *#* of tracks will be exchanged up to the limit set by the AKC Tracking Regulations.

Refunds: Entry fees will be refunded to alternates who decline to be placed on the Alternate List or to alternates who do not participate in the tests. Entry fees will NOT be refunded to a scheduled entrant who is absent on the test date unless an alternate is present and runs in the place of the absent dog.

Returned Checks: There will be a \$25.00 charge when a check is returned to us for insufficient funds.

<u>RISK</u>: The owner or agent entering a dog in a Tracking Test does so at his/her own risk and agrees to abide by all of the Rules and Regulations of the American Kennel Club. Gateway assumes no responsibility for any personal injury or death of any person, theft of personal property, theft, injury, or death of any animal or loss of or damage to any property while at this test or on the test site, or in transit to or from the site. **IMPORTANT NOTICES REGARDING USE OF THE TEST SITE** Permission to use properties in and around Sullivan. Missouri is for this Tracking Test only. Exhibitors

properties in and around Sullivan, Missouri is for this Tracking Test only. Exhibitors wanting to practice at the site must secure their own permission from the Parks and Recreation Department. Practicing at the site within 3 days of the test is prohibited. All dogs must be on lead at all times. Animals are NOT allowed in the building at any time. We ask that you use the dedicated exercise are when possible and always clean up your dog's waste.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREETHERMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, IONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

 (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

| CITY | STATE | 710 |
|---|--|------------------------------------|
| ADDRESS | | |
| By signing the entry form I (we) certify agent/handler for pay while continuing to | that the Junior Showman does not now, an compete in Junior Showmanship. | nd will not at any time, act as an |
| The above number MUST be included. Sh American Kennel Club. Phone: (919) 816-37 | ould you not have your Junior Handler numb 76. | per, this may be obtained from the |
| AKC JUNIOR HANDLER NUMBER | | |
| JUNIOR SHOWMANSHIP | | 4 |
| If this entry is for Junior | Showmanship, please give the following information | ation: |

| If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner |
|--|

AMERICAN KENNEL CLUB*

TD = 2024277001 \$75 TDU = 2024277004 \$75

I ENCLOSE \$for entry fees

Sandi Thompson, 1561 Berry Ct., Arnold MO 63010 314-277-0266 gatewaytracking@yahoo.com

Mail form & certification to

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

| BREED | | VARIE | TY 1 | | | SEX | | |
|--|--|--|--|---|--|--|---|--|
| DOG 2 3 SHOW CLASS | | 1 | | CLASS 3 DIVISION Weight, color, | , etc. | | | |
| ADDITIONAL CLASSES | OBEDIENCE CI | LASS | RALLY C | CLASS (Jump Height) | JR. S CLAS | HOWMANSH S | HIP | |
| NAME OF (See Back) JUNIOR HANDLER (if any | 0 | | | | JR. H NUMI | ANDLER BER | | |
| FULL NAME OF DOG | | | | | | | | |
| AKC [®] REG NO. | Er | nter numb | er here | DATE OF BIRTH | | | | |
| □ FOREIGN REG NO & | COUNTRY | | | PLACE OF D | USA | Canada | 🗆 Foreign | |
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| DAM ACTUAL OWNER(S) OWNER'S ADDRESS CITY NAME OF OWNER'S AGI (IF ANY) AT THE SHOW | ENT | | | STATE | | | | |
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Gateway Tracking Club TRACKING DOG TRACKING DOG URBAN Sunday, March 3, 2024 Sullivan, MO Closes Thursday, Feb 22, 2024 7 pm

OFFICIAL ENTRY FORM

AEN999 (7/06)

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION. INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULA-TIONS, PUBLISHED POLICIES AND GUIDELINES.

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| If this entry is for Junior Showmansh | nip, please give the following information: |
|---|--|
| JUNIOR SHOWMANSHIP | JR.'S DATE OF BIRTH |
| | |
| The above number MUST be included. Should you r American Kennel Club. Phone: (919) 816-3776. | not have your Junior Handler number, this may be obtained from the |
| By signing the entry form I (we) certify that the Ju | unior Showman does not now, and will not at any time, act as an |

as an agent/handler for pay while continuing to compete in Junior Showmanship.

CITY

STATE ZIP

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

AEN999 (7/06)



TRACKING DOG URBAN Sunday, March 3, 2024 Sullivan, MO TD = 2024277001 \$75 Closes Thursday, Feb 22, 2024 7 pm TDU = 2024277004 \$75

Mail form & certification to

I ENCLOSE \$for entry fees

Sandi Thompson, 1561 Berry Ct., Arnold MO 63010 314-277-0266 gatewaytracking@yahoo.com

TRACKING DOG

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out, Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

| BREED | | VARIETY 1 | | | SEX | | |
|---|---|--|--|--|--|--|---|
| DOG 2 3 SHOW CLASS | | | CLASS 3 DIVISION Weight, colo | r, etc. | | | |
| ADDITIONAL CLASSES | OBEDIENCE CL | ASS RAL | LY CLASS (Jump Height) | JR. S CLAS | HOWMANS | HIP | |
| NAME OF (See Back) JUNIOR HANDLER (if an |) | | | JR. H NUM | IANDLER BER | | |
| Full Name Of Dog | | | | | | | |
| AKC [®] REG NO. | Ent | er number he | DATE OF BIRTH | | | | |
| FOREIGN REG NO & | COUNTRY | | PLACE OF BIRTH | USA | Canada | 🗆 Foreign | |
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| ACTUAL OWNER(S) OWNER'S ADDRESS | | | | | | | |
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OFFICIAL ENTRY FORM Gateway Tracking Club