

Complimentary coffee, tea and donuts will be served the morning of the Test at the Test Headquarters and a complimentary lunch will be served at completion of the Test.

Extreme Weather Conditions may cancel the event. Extreme weather being snow, ice, severe lightening.

#### DIRECTIONS

From the East

I-44 West  
Take the MO-185 S exit, EXIT 226, toward Sullivan.  
Turn right onto MO-185.  
Take the 1st left onto MO-185/N Service Rd W.  
Then \*\*\*\*\*

From the West

I-44 E toward St Louis  
Take EXIT 225 toward MO-185 N/Sullivan/MO-D.  
Turn left.  
Turn right onto MO-185/N Service Rd W.  
Then \*\*\*

From the North

**I-55 S** (Crossing into **Missouri**).  
Merge onto **I-55 S** via **EXIT 40C** toward **I-44 W**.  
Merge onto **I-44 W** via **EXIT 207** toward **Tulsa**.  
Take the **MO-185 S** exit, **EXIT 226**, toward **Sullivan**.  
Then \*\*\*

From the South

**I-55 N** (Crossing into **Missouri**).  
Merge onto **I-270 N** via **EXIT 196** toward **Kansas City**.  
Merge onto **I-44 W** via **EXIT 5B** toward **Tulsa**.  
Take the **MO-185 S** exit, **EXIT 226**, toward **Sullivan**.  
Turn right onto MO-185.  
Take the 1st left onto MO-185/N Service Rd W  
Then \*\*\*

\*\*\* Turn onto N Church St/Mo-af.  
Take the 2nd right onto Airport Rd.  
Follow signs to test headquarters

#### ACCOMODATIONS

##### BAYMONT INN & SUITES SULLIVAN

275 N. Service Road, Sullivan, MO 63080 US Phone: 1-573-860-3333  
Will accept pets

##### Comfort Inn Sullivan

736 S Service Rd W Sullivan, MO 63080 1-800- 276- 7415  
Will accept pets

##### Super 8 Sullivan Mo

601 N Service Rd W Sullivan, MO 63080 1- 800- 276- 7415

**Entries close on Thursday October 18, 2012 5 p.m.**  
**After which entries cannot be accepted, canceled, altered, or substituted**



Variable Surface Tracking Event # 2012277005

Premium List

**Sunday October 28, 2012**

**Entries close on Thursday October 18, 2012 5 p.m.**

The Sullivan Regional Airport  
1249 Airport Rd, Sullivan, MO 63080

Entry limited 6 VST dogs

Entry fees are: \$110.00

(Licensed by the American Kennel Club)

Permission has been granted by the American Kennel Club  
for the holding of this event under the AKC rules and regulations.  
James Crowley, Secretary



## General Information and Test Rules

### Officers

President JoAnne Vogt  
Vice President Karen Rosso  
Secretary Sandi Thompson  
Treasurer Sharon Rosenkoetter

**Board Members** Mark Iken  
Jackie O'Guin

### Test Committee

Chairman & Secretary Sandi Thompson  
1561 Berry Ct  
Arnold, MO 63010  
[gatewaytracking@yahoo.com](mailto:gatewaytracking@yahoo.com)  
314-640-9889

Chief Tracklayer Mark Iken

Members Officers of the Gateway Tracking Club  
Jackie O'Guin, Linda Beisswenger

### Judges

Jean Hilbig  
12000 W 76th Ave  
Arvada, CO 80005

A.J. Knoll  
P.O. Box 157  
Evergreen, CO 80437-0157

**ENTRY LIMIT** 6 Tracks. The number of tracks set aside for previous test workers will be 2. Please include a note with your entry if you have been a worker for Gateway Tracking Club within the past 18 months prior to the date of the test you are entering. Please include date of the test in which you worked.

**FEMALES IN SEASON MAY PARTICIPATE.** The test secretary and judges are to be notified that a female is in season prior to the drawing for tracks, the last track(s) to be laid shall be reserved for the female in season. If there is more than one female in season, a second draw for these females will be held. Females in season will be allowed to participate in a test only after all other entries have been tested. A separate exercise area will be designated for females in season.

### DRAWING FOR ACCEPTANCE:

The drawing will be held at O'Charley's Restaurant 1242 S Kirkwood, St. Louis, MO on Oct 18, 2012 at 8 p.m. to determine which entrants will participate in the test and the position of excess entrants on the Alternate List. Preference is given to entrants who have not earned the title for class entered. All entrants will be advised in writing of the results of the drawing or by e-mail if such address has been provided on the entry.

**DRAWING FOR RUNNING ORDER:** The drawing for running order will be held the day of the test at 9:30 am at test headquarters.

**Awards:** An Irish coffee mug engraved with VST letters, a certificate and photograph will be awarded to each successful participant in this test.

**REFUNDS** Entry fees will be refunded to alternates who decline to be placed on the Alternate List and those on the list that do not participate in the test. Fee will NOT be refunded to a scheduled entrant who is absent on the Test date unless an alternate is present and runs in the place of the absent dog. Unless requested otherwise, the secretary will refund entry fees by destroying the check.

**FACILITIES** Dogs are NOT allowed in buildings at any time.

**LIABILITY:** The GTC, the trial secretary, test committee, etc., assume so Responsibility for loss, damage, or injury sustained by spectators, exhibitors, Exhibitors' property, exhibitors' dogs or children.

**Returned Checks:** A \$25.00 processing fee will be charged for returned checks.



AMERICAN KENNEL CLUB  
FOUNDED 1888

OFFICIAL ENTRY FORM  
Event #2012277005

Gateway Tracking Club

Variable Surface Tracking test

Sullivan Regional Airport, Sullivan MO  
Sunday, October 28, 2012

Entries close Thursday, October 18, 2012 at 6 pm at the Test Secretary's residence. Mail entries with fees payable to Gateway Tracking Club to Sandi Thompson, 1561 Berry Ct., Arnold, MO 63010

I enclose \$ \_\_\_\_\_ for entry fees.

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT).

BREED <sup>5</sup>		VARIETY <sup>1</sup>	SEX
DOG <sup>2,3</sup> SHOW CLASS	CLASS <sup>3</sup> DIVISION Weight, color, etc		
ADDITIONAL CLASSES			JR. SHOWMANSHIP CLASS

FULL

<input type="checkbox"/> AKC <sup>®</sup> NO.	Enter number here	DATE OF BIRTH
<input type="checkbox"/> PAL/ILP NO.		PLACE OF BIRTH (list country)
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		<small>Do not print the above in the catalog</small>

BREEDER

SIRE

DAM

ACTUAL OWNER(S)<sup>4</sup> Please Print

OWNER'S ADDRESS

CITY STATE ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No

E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

AEN999 (7/06)



**OFFICIAL ENTRY FORM  
Event #2012277005**

**Gateway Tracking Club  
Variable Surface Tracking test**

**Test headquarters are at  
Sullivan Regional Airport, Sullivan MO  
Sunday, October 28, 2012**

**Entries close Thursday, October 18, 2012 at 6 pm at the Test Secretary's residence. Mail entries with fees payable to Gateway Tracking Club to Sandi Thompson, 1561 Berry Ct., Arnold, MO 63010**

I enclose \$ \_\_\_\_\_ for entry fees.

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT).

BREED <sup>5</sup>		VARIETY <sup>1</sup>		SEX
DOG <sup>2,3</sup> SHOW CLASS		CLASS <sup>3</sup> DIVISION Weight, color, etc		
ADDITIONAL CLASSES				JR. SHOWMANSHIP CLASS

FULL

AKC <sup>®</sup> NO.	Enter number here	DATE OF BIRTH
PAL/ILP NO.		PLACE OF BIRTH (list country)
FOREIGN REG. NO. & COUNTRY		<small>Do not print the above in the catalog</small>

BREEDER

SIRE

DAM

ACTUAL OWNER(S) <sup>4</sup> Please Print

OWNER'S ADDRESS

CITY STATE ZIP

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW

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SIGNATURE of owner or his agent  
authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No

E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address):  
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ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?  
\_\_\_\_\_

AEN999 (7/06)